2026 City-County Rev. Dr. Martin Luther King, Jr. Humanitarian Award

Nomination Form

Name of Nominee:	
Nominee Address (specify home or work):	
Nominee Phone/Email (specify home or work):	
Category:	☐ Youth Leaders (Ages 13-17) ☐ Young Leaders (Ages 18-25) ☐ Humanitarian (18+)
Nomination Category:	☐ Leader ☐ Unrewarded Efforts (Unsung heroes, Behind the scenes) ☐ New Initiatives
Nominee has Shown Visible & Continuing Volunteer Leadership or Effort in the Following Areas:	☐ Civil Rights ☐ Politics and/or Religion ☐ Community Services ☐ Social Justice ☐ Education ☐ Social Services
Number of Years Nominee has been Actively Identified with the Dane County Area in Accordance with the Eligibility Criteria?	

Please answer the following questions on separate sheets of paper for each nominee and attach to this form. Include your name address and telephone number (specify home or work). Add your title, company name and association if appropriate. **Responses to these questions must be limited to no more than three (3) pages total.** If your nominee is an employee or elected official, the nomination must describe activities that are above and beyond the normal scope of their work responsibilities.

1. How has your nominee exemplified Dr. King's non-violent philosophy in their personal life and community work (please be specific)?
2. Please describe how your nominee's efforts have reached beyond their regular school activities and/ or professional requirements (paid work) to make a difference in our community.
3. What impact has your nominee's efforts had on the lives of people living in Dane County?
4. Please describe your nominee's lived experience. Has your nominee faced any obstacles they had to overcome to achieve what they have accomplished personally and within the community (discrimination, poverty, access to education, disability or other obstacles)? If yes, please describe the obstacle and how they overcame those obstacles.

Please also provide a brief biography of your candidate **(maximum of two (2) additional pages). The total nomination package must be no more than five (5) pages.**

Applications can be submitted in one of the following ways:

Email: humanitarianawardcommission@cityofmadison.com
Fax: (608) 266-6514
Mail: City of Madison Department of Civil Rights
210 Martin Luther King, Jr. Blvd., Room 523
Madison, WI 53703

NOMINATION DEADLINE EXTENDED UNTIL 4:30 P.M. ON DECEMBER 5, 2025
(Please allow 7 days if sending by the US Postal Service.)